



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	PRINCE SAINIK SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731101
3	SCHOOL CODE (IF APPLICABLE)	11589
4	COMPLETE ADDRESS WITH PIN CODE*	BALRAMPURA, NANI, PALWAS ROAD SIKAR, RAJASTHAN-332042
5	PRINCIPAL NAME*	SANTOSH SHEKHAWAT
6	PRINCIPAL QUALIFICATION*	MA, B.Ed
7	SCHOOL EMAIL ID*	11589@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9610999938

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://princesainikschool.com/images/doc/">https://princesainikschool.com/images/doc/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://princesainikschool.com/images/doc/">https://princesainikschool.com/images/doc/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://princesainikschool.com/images/doc/NOC.pdf">https://princesainikschool.com/images/doc/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://princesainikschool.com/images/doc/">https://princesainikschool.com/images/doc/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://princesainikschool.com/images/doc/">https://princesainikschool.com/images/doc/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://princesainikschool.com/images/doc/">https://princesainikschool.com/images/doc/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://princesainikschool.com/images/doc/">https://princesainikschool.com/images/doc/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://princesainikschool.com/images/doc/">https://princesainikschool.com/images/doc/</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.

DOCUMENTS/INFORMATION

LINKS OF UPLOADED DOCUMENTS ON YOUR

1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://princesainikschool.com/">https://princesainikschool.com/</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://princesainikschool.com/">https://princesainikschool.com/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://princesainikschool.com/images/doc/">https://princesainikschool.com/images/doc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://princesainikschool.com/">https://princesainikschool.com/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://princesainikschool.com/">https://princesainikschool.com/</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SANTOSH SHEKHAWAT
2	TOTAL NO. OF TEACHERS*	27
	PGT*	13
	TGT*	14
	PRT*	0
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

#### RESULT CLASS :

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	86	86	97.67	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	20217
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	66 65
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	8 65
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	30
6	NO. OF BOYS TOILETS*	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=3qFK4JDhioQ">https://www.youtube.com/watch?v=3qFK4JDhioQ</a>

**SAVE DATA**